

CITY OF LOS ANGELES



**ERIC GARCETTI  
MAYOR**

## **WESTWOOD NEIGHBORHOOD COUNCIL**

[www.wwnc.org](http://www.wwnc.org)

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### **SPECIAL MEETING**

**Wednesday, July 14, 2021 – 6:50 PM**

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**Zoom Meeting Online or By Telephone**

**Please click the link below to join the webinar:**

<https://zoom.us/j/98028319425>

**Webinar ID: 980 2831 9425**

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## **VIRTUAL MEETING TELECONFERENCING NUMBER FOR PUBLIC PARTICIPATION**

In conformity with the Governor's Executive Order N-29-20 (MARCH 17, 2020) and due to concerns over COVID-19, the Westwood Neighborhood Council meeting will be conducted entirely telephonically.

Every person wishing to address the Neighborhood Council must dial (669) 900-6833, and enter Webinar ID: 936 2379 8902 and then press # to join the meeting. Instructions on how to sign up for public comment will be given to listeners at the start of the meeting.

**The American with Disabilities Act** - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment at [213-978-1551](tel:213-978-1551) or email [NCsupport@lacity.org](mailto:NCsupport@lacity.org).

**Public Access of Records** - In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website by clicking on the following link: [www.wwnc.org](http://www.wwnc.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact [sresnick@wwnc.org](mailto:sresnick@wwnc.org).

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** – The public is requested to dial \*9, when prompted by the presiding officer, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

**Notice to Paid Representatives** - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

**PUBLIC POSTING OF AGENDAS** – Neighborhood Council agendas are posted for public review as follows:

- Shamshiri Grill, [1712 Westwood Blvd., Los Angeles, CA 90024](http://1712WestwoodBlvd.com)
- [www.wwnc.org](http://www.wwnc.org)

# Agenda

1. **Call to Order** – Council Member roll call (Quorum = 8 members) (1 minute)
2. **Announcements** (5 minutes) - Lisa Chapman (5 minutes)
3. **Approval of Minutes** – June 9, 2021 (2 minutes)
4. **Comments by Public Officials** – Brad Fingard (Mayor Eric Garcetti), Zachary Gaidzik (Supervisor Sheila Kuehl), SLO Pete Ojeda (WLA Community Police Station), Marco Perez (UCLA Community Relations), Jasmine Shamolian (Councilmember Paul Koretz), Janet Turner (U.S. Congressman Ted Lieu) - (20 minutes)
5. **Renter Seat Applicant: Mark Blocker** (to fill renter seat balance of four year seat term). Discussion, Q & A, and Motion to Approve. – Lisa Chapman (10 minutes)
6. **Featured Speaker: West LA Homeless Organization. Presentation and Q & A** – Michael Stevenson / Sean McMillian / Mary Williams (20 minutes)
7. **Presentation by Superpedestrian ( LINK) Scooters, to Westwood.** Q & A to follow – Paul Seymour/Sharon Zhang (10 minutes)
8. **Department of Neighborhood Empowerment** – Freddy Cupen-Ames (15 minutes)
9. **Treasurer’s Report** – Laura Winikow (10 minutes)  
A. Motion to approve the Monthly Expenditure Report for June, 2021
10. **General Public Comment on Non-Agenda Items** – (2 minutes per speaker, or less, based upon President’s recommendation of speaker requests)
11. **Motion to Approve** yearly invoice to Media 81 group for WWNC website maintenance and domain use in the amount of \$ 2534.95. – Laura Winikow (5 minutes)
12. **Approval of \$3850.00 for Neighborhood Purposes Grant to Emerson Middle School** ( this NPG grant was approved in last fiscal year, but funds were encumbered due to titling and signature errors by recipient) – Laura Winikow (10 minutes  
A.Discussion and possible approval of NPG grant for their accelerated reading program
13. **Westwood Connect Day.** Discussion and Motion regarding Westwood Connect Day at Westwood Park on September 28, 2021 – Lisa Chapman (10 minutes)  
A.Introduction of Motion: “Approval for up to \$ 1000.00 from community project funds for public use hygiene kit items for Westwood Community Connect Day on Sept 28, 2021.”

**14. Redistricting** (adjustment of boundaries for State Senate and Assembly and Federal Congressional seats) – Sandy Brown (10 minutes)

A. Discussion and introduction of motion: “To support a single Council district located south of Mulholland Dr.” See 3 page letter from Carole Magnuson for reference as motion language.

**15. CD5 Homeless Working Group – Update** – Lisa Chapman (5 minutes)

**16. Westwood Tomorrow (Westwood Community Plan) - Update** – Sandy Brown (5 minutes)

**17. Standing Committee Status/Reports**

A. Executive – Lisa Chapman

B. Land Use & Planning – Marcello Robinson

C. Outreach and Communications

D. Homeless Taskforce – Lisa Chapman

E. Budget Advocates – Marcello Robinson

F. Public Safety/Transportation and Parking – Philip Gabriel

G. Bylaws – Sandy Brown

H. WRAC – Report and Motions – Lisa Chapman

(See full WRAC motions on website: <https://westsidecouncils.com/pending-motions/>)

1. Support: Request to Postpone CF 12-0464-S4 (Processes & Procedures Amendment)

2. Support: Oppose Misuse of Specific Plan Process (that that would result in upzoning)

3. Support: Support for ACA 7 (Assembly Constitutional Amendment to restore local governmental control over land use) (Muratsuchi/Glazer)

4. Support: Support CF 20-0584 and 20-0498 – Incentives to Work from Home

I. Park Advisory – Sandy Brown/Tracy Fitzgerald/Eloise Lopez Metcalfe

1. Westwood Park - Update

**18. Adjournment**